

# Hebrews through The Revelation Survey

A 24-Lesson Study by Keith Blades | Enjoy the Bible Ministries®  
Study Overview & Lesson Summaries

## About This Series

This 24-lesson survey covers the portion of God's word from Hebrews through the book of the Revelation — the section of scripture that pertains to the resumption and fulfillment of God's program with the nation Israel. Rather than a verse-by-verse examination, this series provides a strategic, doctrinal scope of these books, identifying the doctrinal design and purpose of each epistle and the sense and sequence in which they educate the remnant of Israel. Students will come to appreciate why this portion of God's word was written when it was, how it flows from foundational establishment doctrine in Hebrews to the daily newspaper account of the Day of the Lord in the Revelation, and the marvelous wisdom of God in providing this education for the remnant before Israel's program resumes. This series is part of the Enjoy the Bible Ministries® curriculum by Keith Blades and is intended for students already familiar with right division and the basic dispensational framework of God's word.



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Lesson	Core Focus
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## Lesson Summaries

L1

### Introduction *The Dispensational Position of Hebrews through Revelation*

- This series surveys Hebrews through the Revelation — not verse-by-verse but as a strategic, doctrinal scope of this portion of God’s word
- The primary goal: understand the doctrinal role and function of these books in God’s program with Israel, not merely recognize they pertain to Israel
- Hebrews through Revelation is written for the edification of the remnant of Israel, especially for the time when God resumes and fulfills his program with them after this dispensation of grace
  - The Lord’s Day of wrath, the fifth and final installment in Israel’s fifth course of punishment, is the primary context
- These books provide the equipment for the remnant to handle what was set

forth in the prophets and organize the things the Lord himself taught when he was here

- The Revelation will function as a daily newspaper for the remnant, giving them advance knowledge of the events of the Day of the Lord

L2

### **Prophetic Background** *God's Provision of a Body of Truth for the Remnant*

- Fundamental background: the five courses of punishment (Leviticus 26), the five revelations given to Daniel, and the fifth installment — the Lord's Day of wrath — as the primary context for Hebrews through Revelation
- Prophetic passages anticipating this body of truth for the remnant:
  - Isaiah 8:16 — a sealed testimony and bound law for the Lord's disciples
  - Daniel 12:4, 9 — the sealed book of truth designed for the time of the end
  - John 14–16 — the Lord's own promise of a body of truth to be given to the apostles for the remnant
- The wisdom of God: this portion of his word was written at the end of the fourth installment in preparation for and in anticipation of the resumption and fulfillment of Israel's program

L3

### **The Wisdom of God** *The Timing and Design of Hebrews through Revelation*

- Hebrews through Revelation was written at the end of the fourth installment — before the dispensation of grace but in anticipation of the resumption of Israel's program

#### **The Marvelous Similarities**

- The circumstances of Israel and the remnant when the program was suspended by the dispensation of grace are reproduced in near-exact form when the program resumes
  - Both nationally and personally — inside the land and scattered abroad — the situations parallel each other
- This wisdom explains why God had this portion of his word written when he did: it speaks simultaneously to both situations and provides timely education when Israel's program is resumed
- Understanding the similarities greatly aids appreciation of the specific exhortations, warnings, and doctrines throughout Hebrews through Revelation

L4

### **The Doctrinal Flow** *Sense and Sequence from Hebrews through the Revelation*

- A synopsis statement of the doctrinal goal and objective of each epistle has been provided — these show the sense and sequence of the flow of doctrine from Hebrews to Revelation

#### **Doctrinal Links Between the Epistles**

- Each epistle ends with a doctrinal link to what follows: the final emphasis of

one epistle is picked up and developed by the next

- The overall flow takes the remnant from the milk of foundational doctrine in Hebrews to the mature meat of the Revelation: from babe to mature man, from foundation to superstructure

#### Major Sections

- 2nd Peter, 1st, 2nd, 3rd John, and Jude form a distinct major section dealing with the education of the remnant in the satanic policy of evil that will be intensely active against them during the Lord's Day

L5

### Beginning the Survey of Hebrews *Identity Markers and Foundational Role*

- Three key identifiers confirm that Hebrews pertains to Israel's program, not this dispensation of grace:
  - The gospel of the kingdom is the gospel of this epistle
  - The church spoken of is the remnant church — prophesied back in Psalm 22 and referred to by the Lord in Matthew 16
  - The Day of the Lord is in view — the readers can see that day approaching (Hebrews 10:25)
- Hebrews does for the remnant of Israel what Romans does for us in this dispensation of grace: it provides the foundational establishment doctrines for their edification
- The four-cornerstone outline of Hebrews (paralleling Romans) takes the remnant from the most fundamental reorientation to full doctrinal maturity in preparation for the Day of the Lord

L6

### The First Cornerstone *Hebrews Chapters 1–2: Reorientation to the Resumption*

- First cornerstone doctrine (chapters 1–2): the reorientation of the remnant to the resumption of God's program with Israel
- God resumes speaking to his people exactly where the program left off when it was suspended by the dispensation of grace

#### The Davidic Covenant and the First Mandate

- The first mandate of the Davidic covenant has been fulfilled: Christ purged sins and sat down at the right hand of the Majesty on high — he obtained his declaration and the decree concerning his inheritance
- All preparations have been made for the remaining four mandates of the Davidic covenant to go into effect when the program resumes
- Chapter 2: the provision for escape is set before the remnant — being counted worthy to escape the things of the Lord's Day and to stand before the Lord when he returns to rule and reign

## L7

### **The Second Cornerstone** *Hebrews Chapters 3–4: Holding Fast to Christ's Apostleship*

- Second cornerstone doctrine (chapters 3–4): the remnant is exhorted to hold fast to their profession concerning the Lord Jesus Christ and his apostleship to them
- Understanding Israel's times-past dealings with God — the Davidic covenant, the five mandates, God's Jehovahhness and grace — is essential to appreciate this cornerstone correctly

#### **What Holding Fast Involves**

- Holding fast to the Melchisedecian priesthood of Christ and refusing to return to Israel's vain religious system with its sacrifices and Levitical priesthood
- Holding fast to the corrective doctrine the Lord taught them while he was here — the things that are referred to in Hebrews 1 and 2
- Great recompense of reward awaits those who hold fast: positions of rulership in the royal house of Messiah the King in the established kingdom

## L8

### **Background for Hebrews 3–4** *The Great Recompense of Reward*

- Preliminary background from Matthew 24 is essential to appreciate the exhortations of Hebrews 3–4: the doctrines the Lord taught his disciples about the Day of the Lord and faithfulness through it
- The issue of being rewarded — counted worthy to stand before the Lord at his return and positioned as rulers in his kingdom — is the great recompense set before the faithful remnant

#### **Standing Against Israel's Vain Religious System**

- The remnant will face tremendous persecution for standing against Israel's vain religious system and its Levitical priesthood which continues in stark rebellion against the fulfilled first mandate
- The satanic policy of evil will utilize that vain religious system to come down hard on the faithful remnant — but great reward awaits them for standing fast
- The High Priestly ministry of Christ after the order of Melchisedec is the second major doctrine the remnant must hold fast to in Hebrews 3–4

## L9

### **Third and Fourth Cornerstones of Hebrews** *Completing the Foundation and Looking Ahead to the Revelation*

- Hebrews chapter 5 introduces the third cornerstone: the doctrine of the Melchisedecian priesthood of the Lord Jesus Christ
- This doctrine is essential to prevent the remnant from being lured back into Israel's vain religious system that persists on in rebellion against the new covenant
- Hebrews as a whole enables the remnant to assimilate and organize all the information from the prophets and the Lord's ministry — plugging it into the proper program and context

#### **The Role of the Revelation**

- The book of the Revelation will serve as a daily newspaper for the remnant: it allows them to check events off the calendar as they transpire in the Day of the Lord
- The Revelation also allows them to know where specific prophetic passages fit and what course of action to take at each point — a marvelous provision of God's wisdom

L10

### **The Melchisedecian Priesthood** *Hebrews Chapters 5–10: The Third Cornerstone*

- Third cornerstone doctrine (chapters 5–10): the Melchisedecian priesthood of the Lord Jesus Christ
- Christ, as Israel's Redeemer, established the new covenant, fulfilled the better promises, became the Mediator of that better covenant, and has a much more excellent ministry as High Priest after the order of Melchisedec

#### **Israel's Rebellion and God's Response**

- Israel's religious leaders persist in rejecting Christ's High Priestly ministry, continuing to offer sacrifices at the temple in rank rebelliousness against the fulfillment of the first mandate
- God's attitude toward that vain religious system is an essential issue for the remnant to understand — they must not go back into it under any pressure
- The fourth cornerstone (chapters 11–13) addresses walking by faith — operating consistently on the basis of the doctrines established in the first three cornerstones through the Day of the Lord

L11

### **Beginning the Survey of James** *Doctrinal Link and Overview*

- The doctrinal link from Hebrews to James is found in Hebrews 13:22: "Suffer the word of exhortation, for an epistle of few words" — James is that epistle of exhortation
- James provides exhortations for the remnant to conduct themselves in a manner worthy of who they are — in stark contrast to Israel's vain religious system

#### **Five Categories of Exhortation**

- James addresses five categories of exhortation corresponding to five points of abomination in Israel's vain religious system
- Each exhortation sets the remnant's conduct in visible, manifest contrast to the way Israel's vain religious system operates
- The more one understands Israel's vain religious system — including the Lord's own confrontation with the Pharisees in Matthew 15 and 23 — the more the exhortations of James and 1 Peter are appreciated

L12

### **James and Israel's Vain Religious System** *Five Categories of Exhortation Against Points of Abomination*

- Israel's vain religious system is the backdrop against which every exhortation in James must be understood
- James 1:26–27: the contrast between vain religion (the system they came out of) and pure religion undefiled before God the Father
  - 1 Peter 1:18: “vain conversation received by tradition from your fathers” — Peter's identical assessment
- Matthew 15: the Lord's point-blank declaration to the Pharisees and scribes that they make the commandment of God of none effect by their tradition

#### Background Needed for Hebrews through Revelation

- A thorough understanding of Israel's vain religious system is foundational to appreciating James, 1 Peter, and all of Hebrews through Revelation — because the policy of evil utilizes that system against the remnant

L13

### Continuing the Survey of James *Equipping the Remnant for the Lord's Day*

- The exhortations of James equip the remnant to function during the Day of the Lord in a way that honors the Lord and secures their reward in the kingdom
- Markers are provided for the remnant: how to recognize their own conduct as consistent with who they are and how to take specific courses of action during that time

#### Being Counted Worthy

- The issue of being counted worthy to escape all these things and stand before the Lord when he returns is the practical outcome James has in view with his exhortations
- The doctrine of James — consistently applied — provides the capacity for the remnant to be rewarded with positions of rulership as part of Messiah's royal house in the kingdom
- The series' scope view: every epistle from James onward builds upon the foundational establishment doctrines of Hebrews and adds progressive education to the remnant

L14

### James Chapter 2 *Justification by Works in the Eyes of Men*

- James 2 deals with a second and distinct kind of justification — not justification unto eternal life (already possessed by those James addresses), but justification by works in the eyes of men as a friend of God
- James is not teaching that eternal life can be lost — he is addressing those who already have it and exhorting them regarding what is required to be counted worthy of reward in the kingdom

#### Emulating Father Abraham

- The remnant is to emulate Abraham not only in justification unto eternal life by faith, but also in justification by works before men — being publicly declared a friend of God through consistent, faith-backed conduct
- Failure to appreciate Israel's program and these times-past issues causes

widespread mishandling of James 2 — even among those who rightly divide the word of truth

- Understanding God’s program with Israel and the specific situation of the remnant in the Day of the Lord resolves all apparent difficulties in James 2

L15

### **Beginning the Survey of 1 Peter** *Comfort and Instruction for Physical Afflictions*

- After the rapture of the church, God’s program with Israel resumes exactly at the point where it was suspended — and the similarities of circumstance with the remnant at both points are striking
- Doctrinal link: James 5 introduces the issue of suffering physical afflictions and persecution — 1 Peter picks this up and develops it in detail

#### **The Design of 1 Peter**

- 1 Peter provides exhortation, comfort, and instruction to the remnant in view of the intensifying physical afflictions and persecutions they will face as the Lord’s Day unfolds
- The opposition begins with doctrinal opposition, moves to psychological opposition (reproaches, intimidation), and escalates to physical persecution and ultimately an extermination policy against the remnant
- Peter’s goal: to enable the remnant to commit the keeping of their souls to God in well-doing as unto a faithful Creator (1 Peter 4:19)

L16

### **Outline of 1 Peter** *Four Categories of Doctrine for the Remnant’s Stability*

- 1 Peter focuses especially upon the physical persecutions and afflictions of the remnant during the Lord’s Day — the trial of their faith that intensifies as Satan is cast out of his heavenly places and unleashes his policy of evil on earth (Revelation 12)

#### **Four Categories of Stabilizing Doctrine**

- Peter provides four categories of doctrine designed to stabilize the remnant’s souls and enable them to endure and act faithfully through the escalating pressure
- Each category addresses specific aspects of the remnant’s experience and the conduct required of them as the policy of evil bears down with increasing intensity
- The exhortation of 1 Peter 4:19 — “commit the keeping of your souls to him in well doing as unto a faithful Creator” — captures the overall goal of the epistle
- 1 Peter 5:8–9 introduces the adversary as a roaring lion and provides the doctrinal link to 2 Peter’s detailed treatment of the satanic policy of evil

L17

### **Beginning the Survey of 2 Peter** *The Satanic Policy of Evil Introduced*

- Doctrinal link: 1 Peter 5:8–9 — the emphasis placed on the devil’s activities

forms the link to what 2 Peter, 1st–2nd–3rd John, and Jude will address in detail

- 2 Peter through Jude forms a major doctrinal section: the education of the remnant in the satanic policy of evil — its nature, its agents, its methods, and how to stand against it

#### The Opening Exhortation of 2 Peter

- 2 Peter begins with the exhortation to go on to spiritual perfection: the remnant must pursue full spiritual fruit even as the policy of evil seeks to prevent it
- The seven things to add to faith (2 Peter 1:5–7) stand in stark contrast to the seven things God hates — which are the fruit of Satan’s operation within Israel’s vain religious system
- 2 Peter then addresses false prophets and false teachers, their damnable heresies, their pernicious ways — the heavy artillery of the satanic policy of evil the remnant will face

L18

### Continuing the Survey of 2 Peter *Spiritual Perfection vs. Israel’s Vain Religion*

- The seven things Peter calls the remnant to add to their faith (2 Peter 1:5–7) represent true spiritual fruit that directly contrasts with the seven abominations God hates in Israel’s vain religious system
- The policy of evil — through false teachers, damnable heresies, and pernicious ways — seeks to draw the remnant back into or further into the patterns of Israel’s vain religious system

#### False Teachers and Their Judgment

- 2 Peter chapter 2 provides a thorough description of the false teachers: their character, their methods, their impact, and the certainty of God’s judgment upon them
- The remnant’s education in recognizing these false teachers and their ways is essential for survival and faithfulness during the Day of the Lord
- 2 Peter chapter 3 addresses the scoffers who deny the Lord’s coming — another weapon of the policy of evil designed to undermine the remnant’s hope and steadfastness

L19

### Beginning the Survey of John’s Epistles *The Satanic Policy of Evil Continued*

- 1st, 2nd, and 3rd John are part of the major section (2 Peter through Jude) providing the remnant’s primary education in the satanic policy of evil
- The gospel of John provides essential background for 1st–2nd–3rd John — especially the doctrinal issues the Lord set forth during his ministry that are central to John’s epistles

#### Additional References to the Policy of Evil

- The seven letters to the seven churches (Revelation 2–3) supplement this education with references to Satan’s seat, the depths of Satan, and the

activities of the adversary among Israel's scattered remnant

- Revelation 12 provides the major descriptive passage of the adversary's personal activities when he is cast out of heaven to the earth — and the course of action he takes against the remnant
- The fundamental issues about the policy of evil are set forth primarily in 2 Peter through Jude — these epistles form the core of the remnant's education on this subject

L20

### **John's Epistles and the Exposure Policy** *Identifying Wheat and Chaff in Israel During the Lord's Day*

- A key theme running through 1st, 2nd, and 3rd John is what Keith identifies as the "exposure policy" — the means by which the wheat and the chaff in Israel are identified
- The Lord himself instituted this exposure policy during his ministry in the fourth installment: certain things he did and taught forced the people of Israel to identify themselves — to fly their true colors

#### **Matthew 23 and the Exposure Policy**

- Matthew 23 provides a key example: the Lord's direct confrontation with Israel's religious leaders making plain their true nature and aligning them visibly against the truth
- During the Lord's Day the same exposure policy is in operation: false prophets, antichrists, seducers, and deceivers are infiltrating Israel and the remnant must have an ability to identify them
- 1st, 2nd, and 3rd John equip the remnant with the doctrinal tools to implement the exposure policy — to know who is who and to act accordingly in the midst of the policy of evil

L21

### **Survey of Jude** *Completing the Education on the Satanic Policy of Evil*

- Jude is the final epistle before the book of the Revelation — everything in Hebrews through Jude equips the remnant to handle the day-to-day realities of the Day of the Lord
- Jude has significant doctrinal overlap with 2 Peter chapter 2 — this shared content underscores the importance of this education and reinforces the remnant's understanding

#### **Jude's Contribution**

- Jude completes the remnant's education in the satanic policy of evil — identifying its agents, their character, their history in prior judgments, and the certainty of their doom
- Jude's concluding doxology provides an appropriate close to this major section before the Revelation sets forth the daily newspaper account of the Day of the Lord
- With Jude completed, the remnant is now fully equipped — established in foundational doctrine (Hebrews), exhorted in conduct (James), stabilized for persecution (1 Peter), and educated in the policy of evil (2 Peter–Jude)

## L22

### **Introduction to the Revelation** *The Capstone of the Remnant's Edification*

- The book of the Revelation is the capstone of the remnant's education — everything from Hebrews through Jude equips them to read and benefit from the Revelation in the Day of the Lord
- The Revelation functions as a daily newspaper account of the events transpiring in the Day of the Lord — giving the remnant advance knowledge of the entire seven-year time schedule of the fifth and final installment

#### **What the Revelation Provides**

- It allows the remnant to plug specific prophecies from Isaiah, Daniel, Zechariah, and the Lord's own teaching into their proper place on the timeline of events
- Even when the remnant is in flight, in hiding, under persecution, they will have advance knowledge of what is transpiring elsewhere and why — the full compilation of the Day of the Lord's events
- The Revelation culminates in the Lord's personal return to the earth, the vanquishing of all Israel's enemies, and the establishment of the kingdom in fulfillment of the Abrahamic covenant

## L23

### **Structure of the Revelation** *John as Reporter in the Day of the Lord*

- John was taken by the Spirit into the Day of the Lord — transported into the future, he functions as a reporter observing events from two vantage points: the third heaven and the earth
- He was instructed by the Lord to record what he sees in a book and send it to the seven churches of the scattered remnant in Asia — the primary recipients of this daily newspaper

#### **The Outline of the Revelation**

- Introduction (Revelation 1:1–8): John prefixes the revelation with identifying context and addresses
- The Seven Letters (Revelation 2–3): the Lord's direct communications to the seven churches of the scattered remnant, addressing their specific situations and the policy of evil active among them
- The Main Section (Revelation 6:1–22:5): the daily newspaper account of the Day of the Lord — seals, trumpets, vials, and the culminating events leading to the establishment of the kingdom
  - Looping parallelism is a key structural feature of this section, presenting the same events from multiple perspectives

## L24

### **Looping Parallelism and Conclusion** *Understanding the Revelation's Structure and Concluding the Survey*

- Looping parallelism is the structural device by which the same period of events is presented multiple times from different angles or with additional detail — a technique used by God in earlier presentations of Israel's program

### Prior Examples of Looping Parallelism

- The book of Daniel employs looping parallelism across its five revelations of the fifth course of punishment — each loop adding more detail to what was set forth before
- Matthew 24: the Lord's final direct teaching to Israel about the Day of the Lord before presenting it in the Revelation — another loop that the Revelation itself picks up and expands upon
- Understanding looping parallelism is essential for correctly reading Revelation 6:1–22:5 and not misidentifying the same events when they appear in sequential seals, trumpets, and vials
- Conclusion: this survey has provided a strategic scope of Hebrews through Revelation — its dispensational position, the doctrinal flow and design of each epistle, and the marvelous provision God has made for the remnant of Israel

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## Key Doctrinal Distinctions

### The Dispensational Position of Hebrews through Revelation

Hebrews through the Revelation belongs exclusively to Israel's prophetic program — it does not pertain to the Body of Christ in this dispensation of grace. These books are written to and for the remnant of Israel, particularly for the time after this dispensation of grace concludes and God resumes his program with the nation. Applying these books directly to believers today without this dispensational distinction is a fundamental handling error. For believers in the Dispensation of Grace, Paul's epistles in Romans through Philemon are the primary curriculum.

### Hebrews as the Romans of Israel's Program

Just as Romans provides the four-cornerstone foundational doctrines that establish believers in this dispensation of grace, Hebrews provides the four-cornerstone foundational doctrines that establish the remnant of Israel in their program. Both epistles take their respective audiences from the most basic foundational issues to full doctrinal maturity. The parallel structure between Romans and Hebrews is one of the most illuminating comparisons in all of scripture for understanding the distinct programs of God.

### Two Kinds of Justification in Scripture

James 2 addresses a second kind of justification that is distinct from justification unto eternal life (the subject of Romans and Paul's gospel). James deals with justification by works in the eyes of men — being publicly declared a friend of God through a consistent pattern of faith-backed conduct. This justification does not affect eternal standing before God but determines reward and position in the kingdom. Failure to recognize this distinction — rooted in ignorance of Israel's

program — produces widespread mishandling of James 2 even by those who otherwise rightly divide the word of truth.

## The Satanic Policy of Evil Against the Remnant

A major section of Hebrews through Revelation — 2 Peter, 1st John, 2nd John, 3rd John, and Jude — is dedicated to educating the remnant of Israel in the satanic policy of evil that will be intensely active against them during the Lord’s Day of wrath. This policy operates through false teachers, damnable heresies, the spirit of antichrist, seducers, deceivers, and the vain religious system of Israel. The remnant must understand its nature, recognize its agents, and know how to implement the exposure policy that the Lord himself instituted — without this education they are vulnerable to being drawn away from the corrective doctrine.

## The Book of the Revelation as the Remnant’s Daily Newspaper

The book of the Revelation is not primarily a prophetic mystery to be decoded by the Body of Christ today — it is the remnant of Israel’s operational handbook for navigating the Day of the Lord. It provides a chronological account of all the events that will transpire during the seven-year fifth and final installment, allowing the remnant to know in advance what is coming, understand why events are unfolding as they are, know when to flee and what course of action to take at each point, and maintain hope and steadfastness all the way to the establishment of the kingdom.

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## Key Scripture References

<b>Leviticus 26</b>	The five courses of punishment — maps out Israel’s history in advance including the fifth and final installment
<b>Isaiah 8:16</b>	Prophetic anticipation of a sealed testimony and bound law for the Lord’s disciples at the time of the end
<b>Daniel 12:4, 9</b>	The sealed book of prophetic truth designed for the time of the end — basis for expecting a body of truth for the remnant
<b>Matthew 23</b>	The Lord’s confrontation with Israel’s religious leaders implementing the exposure policy; background for James and John’s epistles
<b>Matthew 24</b>	The Lord’s final teaching to Israel about the Day of the Lord before the Revelation — employs looping parallelism
<b>John 14–16</b>	The Lord’s promise of a body of truth to be given to the apostles for the edification of the remnant
<b>Hebrews 1:1–2</b>	God resumes speaking to his people; the first mandate of the Davidic covenant fulfilled
<b>Hebrews 5–10</b>	The Melchisedecian priesthood of Christ — the third cornerstone doctrine

	for the remnant's establishment
<b>Hebrews 13:22</b>	The doctrinal link from Hebrews to James: "Suffer the word of exhortation, for an epistle of few words"
<b>James 1:26-27</b>	Pure religion undefiled vs. the vanity of Israel's vain religious system
<b>James 2</b>	Justification by works in the eyes of men as a friend of God — the basis for kingdom reward, not eternal life
<b>1 Peter 4:19</b>	Committing the keeping of their souls to God in well doing as unto a faithful Creator — the goal of 1 Peter
<b>1 Peter 5:8-9</b>	The devil as a roaring lion — the doctrinal link from 1 Peter to the satanic policy of evil in 2 Peter through Jude
<b>2 Peter 1:5-7</b>	Seven things to add to faith — contrasting with the seven things God hates in Israel's vain religious system
<b>Revelation 2-3</b>	Seven letters to the churches of the scattered remnant in Asia — the adversary's activities among them noted
<b>Revelation 6:1-22:5</b>	The main section of the Revelation — the daily newspaper account of the Day of the Lord
<b>Revelation 12</b>	The adversary cast out of heaven to the earth; his intensified policy of evil against the remnant unleashed

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### “TIME PAST”

(Ephesians 2:11-12)

Creation  
Flood  
Abraham  
Moses  
LAW  
Crossing Jordan  
1  
Davidic Cov.  
Elijah  
2  
Elisha  
3  
4  
5  
Assy/Baby Captivity

### “BUT NOW”

(Ephesians 2:13)

**DISPENSATION of the GRACE OF GOD**

“Mystery of Christ” is Revealed

“BOTH ONE”  
“ONE NEW MAN”  
now being formed

Christ Reappears to Paul  
The Day of Pentecost  
The Lord Jesus Christ  
The 12 Apostles  
John the Baptist

### “TO COME”

(Ephesians 2:7)

Christ Returns to Israel

The Lord's Day of Wrath

Kingdom of Heaven is Set Up

5

Christ Raptures Church

Israel's Program is Resumed and Fulfilled

1 1 2 1 3 4

ISRAEL — “The Circumcision” “nigh unto God”

THE LAW serves as a “middle wall of partition.”

GENTILES — “Uncircumcision” “far off” “without God in the world”

Genesis	Exodus Leviticus Numbers Deut.	Josh. Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1Kgs 12	1 Kgs 12 to 10:31 22	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts	Romans 1 Corinthians 2 Corinthians Galatians Ephesians Philippians Colossians 1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus and Philemon	Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude The Revelation	
								Job, Psalms Proverbs Ecclesiastes Song of Solomon					
								Isa., Jer., Lam. Ezrk., Dan Hos., Joel, Amos Oba., Jon., Mic. Nah., Hab., Zeph. Hag., Zec., Mal.					

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John Baptist Lev 26:40

1260 days  
3 1/2 yrs

1335 days<sup>2</sup> (1290+45)

1290 days<sup>1</sup> (1260+30)

1260 days

3 1/2 yrs

30<sup>1</sup>

45<sup>2</sup>

4<sup>th</sup> installment

5<sup>th</sup> installment

#1 Sower, Mt 13:3-9, 18-23, cf Lk 19:11-27

It wasn't a mystery that there was going to be only a believing remnant.

It was a mystery there would be a remnant within the remnant that would be faithful unto the end.

Lk 18:8, "when the Son of man cometh, shall he find faith on the earth?" Lk 19:11-27

#2 Tares, Mt 13:24-30, 36-43

It wasn't a mystery that there would be a Satanic plan of evil against Israel during the climatic stage.

It was a mystery of Satan's tactic of using counterfeiting infiltrators to seduce the remnant; his 'tares' policy of evil.

Acts 5:1ff (Ananias, Sapphira), Rev 2:1-2<sup>(3,4)</sup>, 8-9<sup>(3,4)</sup>, 20<sup>(3,4)</sup>, 3:9<sup>(3,4)</sup>

#3 Mustard seed<sup>(6)</sup>, Mt 13:31-32, 24:14-15

It wasn't a mystery the remnant would be scattered in the world; preaching the gospel unto the Gentiles.

It was a mystery that there would be a greater response to the gospel of the kingdom amongst the Gentiles than amongst Israel themselves.

Mt 24: 14-15, Rev 7:9-17

#4 Woman, Leaven<sup>(6)</sup>, Mt 13:33

It wasn't a mystery concerning the woman & leaven.

It was a mystery of the extent of the woman's 'leavening'. Zac 5:5-11, Mt 16:6, Jn 5:43, I Jn 4:3, Rev 17:5

#5 Treasure hid in a field<sup>(7)</sup>, Mt 13:44

It wasn't a mystery that there were "hidden ones" in the world.

#6 One pearl of great price<sup>(8)</sup>, Mt 13:45-46

It wasn't a mystery that the remnant scattered to Babylon.

The mystery is the Lord relinquishes all his power (Mt 28:18) and allows the man of sin to reign as 'king of kings' (Ezk 28:16-18, Rev 1:4-5)

#7 A net...cast into the sea, Mt 13:47-50

It wasn't a mystery of a judgment at the Lord's return #7

It was a mystery that the "net" misses no one...anywhere.

## 7 Parables

"...know the mysteries of the kingdom of heaven..."  
(Dispensation of Grace not shown)

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**Time-Line Definitions**

\*5<sup>th</sup> installment starts with a short period of political turmoil (“falling away”) in the nations around Israel out of which will arise the Assyrian, the anti-christ; the man of sin. (I The 5:1-11. II The 2:1-5) The 144,000 Jews were ‘sealed’ at the beginning of the 5<sup>th</sup> installment to preach the gospel of the kingdom. Rev 7:1-8

- (1) Dan 11:31, 12:11; Once the man of sin sets up the abomination of desolation (AoD), he gives Israel 30 days to respond before he ‘wipes them out’.
- (2) Dan 12:12 the additional time added to the 1290 days

**P#2 Tares, Mt 13:24-30, 36-43**

(3) During the 4<sup>th</sup> installment the sphere of action is in the ‘field’ (world). The 5<sup>th</sup> installment now progresses and has 2 spheres of action. Begins with persecution of the remnant in Jerusalem then a scattering (mustard seed) takes place through out the land and nations. / “Candlesticks”: they are the ‘light of the world’. The 7 candlesticks represents the break up of the nation Israel outside the land; 7 areas of Asia minor. cf Rev 2:1

(4) Satan has his own synagogues; his center for the counterfeit infiltrators.

**P#3 Mustard seed, Mt 13:31-32, 24:14-15**

(5) Sphere of action is in the world. Beginning of the 5<sup>th</sup> installment a small section of the remnant scattered among the world prior to the ‘AoD’; Mt 24:14 -15

**P#4 Woman, Leaven, Mt 13:33**

(6) Sphere of action towards the remnant in the land at the start of the 5<sup>th</sup> installment. The woman’s leaven will corrupt all 3 geographical areas (Galilee, Samaria & Jerusalem) with her doctrine (spirit of anti-christ, I Jn 4:3) until the entire nation has been corrupted. Mt 16:6, Mk 8:15, Jn 5:43.

Zac 5:5-11 Zachariah sees the woman in Jerusalem sitting in an Israelite basket (epaph). She then ends up in Babylon. cf Mic 7:8-10

**P#5 Treasure hid in a field, Mt 13:44**

(7) Sphere of action is outside the land. The ‘extermination policy’ goes into effect during the AoD. God hides the remnant, Ps 83:3, 17:8, 27:5, Isa 26:20. The ten nation confederacy (10 toes, ten kings) identified: Ps 83:6-8

**P#6 One pearl of great price, Mt 13:45-46**

(8) This sphere of action applies to another geographical location. The remnant in the land are told to flee to the mountains (Mt 24:15, Mk 13:14) and there are others in a place where merchant men are selling & buying ‘pearls’: Babylon Rev 18:3, 11, 13, 15

Both factions of the remnant witness the ‘incomprehensible’ when the Lord “sellethe all that he hath” by relinquishing all power given unto him; Mt 24:18. Power corrupts, Satan will self-destruct! Ezk 28:16-18

field (world)	seed (gospel)	Treasure (remnant in the world)	Pearl (remnant in Babylon)	Woman (mother of all harlots)	Leaven (spirit of anti-christ)
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